



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re	Application of:	
KUOI	LIH TSAI ET AL.	
Serial No.: 10/537,193)		Group Art Unit: 1794
Filed: September 18, 2006		Examiner: Nicholas C. Kokkinos
For:	METHOD FOR LABELING) FABRICS AND HEAT-TRANSFER) LABEL WELL-SUITED FOR USE) IN SAID METHOD)	Confirmation Number: 1230
Comn P.O. I	Stop RCE nissioner for Patents Box 1450 Indria, VA 22313-1450	
Sir:		

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Supplemental to the Information Disclosure Statements filed February 16, 2010, July 6, 2009, and November 21, 2007, and in accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, Applicants disclose the following information:

1. U.S. Patent No. 5,254,302, inventor Yamanaka, issued October 19, 1993.

A copy of the above document is not being provided with this paper because this document is a U.S. patent, for which a copy is not required. On the other hand, the above documents is listed on the enclosed PTO Form PTO/SB/08A. Applicants respectfully request that the Examiner

consider the above-listed document and evidence that consideration by making appropriate notations on the enclosed form.

This submission does not represent that a search has been made or that no better prior art

exists and does not constitute an admission that the above-listed document constitutes "prior art."

Applicants reserve the right to take appropriate action to establish the patentability of the disclosed invention over the above-listed document, should the document be applied against the claims of the present invention.

If there are any fees due in connection with the filing of this paper that are not accounted for, the Examiner is authorized to charge the fees to our Deposit Account No. 11-1755. If a fee is required for an extension of time under 37 C.F.R. 1.136 that is not accounted for already, such an extension of time is requested and the fee should also be charged to our Deposit Account.

Respectfully submitted,

Kriegsman & Kriegsman

Daniel S. Kriegsman

Reg. No. 40,057

30 Turnpike Road, Suite 9

Southborough, MA 01772

(508) 481-3500

Dated: 9-21-10

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 9-21-10

Daniel S. Kriegsman